

September 05, 2019

**DIVISION MEMORANDUM**  
No. 120 S. 2019

**8<sup>th</sup> NATIONAL SCOUT VENTURE CAMP**

To: Assistant Schools Division Superintendents  
Chiefs, SGOD/CID  
Education Program Supervisors/Coordinators  
Public Schools District Supervisors  
Public Elementary and Secondary School Heads  
Public Elementary and Secondary School Teachers  
All Others Concerned

1. For the information and guidance of all concerned, attached herewith is the Council Memorandum No. 37, Series 2019 which entitled "**8<sup>TH</sup> NATIONAL SCOUT VENTURE CAMP**" on **October 07-12, 2019 at BSP Camp, National Steel Corporation Compound, Iligan City**, with the Theme: "**Commitment to Excellence**".

2. The Scout Venture Camp aims to provide opportunities for Senior Scouts to practice and enhance their physical, social, mental, emotional and spiritual potentials. Discover and act upon their strengths through challenging, adventurous and experimental activities.

3. Following are the details:

3.1 Qualifications for participation:

A. Scout is expected to have leadership potentials, sufficient camping experience, physically fit to undergo strenuous activities with parent's approval and must be:

- Currently registered as Senior Scout.
- 13 years old but not over 17 years old.
- Holder of at least Pathfinder rank and,
- Equipped with camping gears.

B. Adult Leader must have the maturity and clarity about his role and must be:

- Currently registered;
- Trained as an Outfit Advisor and have served as OA or AOA for At least 2 years.
- Of good Moral Character.
- Physically fit as certified by a physician; and,

- Equipped with camping gears.

5. Registration Details. Stated below are important information regarding the Scout Venture Camp Registration System and procedure.

5.1 Registration Fee. A non-refundable but transferable Registration Fee of **FIVE HUNDRED PESOS (Php 500.00)** shall be charge from each Participants in order to defray administrative cost, program materials, Souvenir items and other operating expenses.

Registration Fees for the Scout Venture Camp must be remitted directly to the host council via bank transfer to their bank account name: **BOY SCOUTS OF THE PHILIPPINES – ILIGAN CITY COUNCIL**, Account No. **0321-235-247** Branch: **Iligan City** on or before September 15, 2019.

The Roster of Participants (see attached), together with the photocopy or scanned copy of the bank deposit slip must be submitted to the host council on the same date via e-mail at [iligancitycouncil.bsp@gmail.com](mailto:iligancitycouncil.bsp@gmail.com) and copy furnish the Cebu Council, BSP at [cebuCouncil@gmail.com](mailto:cebuCouncil@gmail.com).

6. Participation Ratio. One (1) adult leader for every eight (8) Scouts is a **MUST** to exercise efficient outfit leadership management.

7. Food Provision. The Contingent of each Local Council must provide for their own food and other basic requirements that will be sufficient through but the entire duration of the Venture Camp. A camp market will be set up for availability of food supplies.

8. local Souvenir T-shirts. There will be four (4) pieces of Local Souvenir T-shirts for Senior Scouts and Adult Leaders to be wear daily during the 17<sup>th</sup> National Venture Camp. Souvenir Fee and Payment details will be announce later.

9. Transportation. Transportation details for the whole Cebu Council delegates will be announce later.

10. Attached is the Application Form and Outfit Roster of Participants.

11. For immediate dissemination and compliance of all concerned.

**RHEA MAR A. ANGTUD, ED.D.**  
School Division Superintendent

  
**ESTER A. FUTALAN, Ed.D.**  
Assistant School Division Superintendent



Boy Scouts of the Philippines  
Eastern Visayas Region  
**CEBU COUNCIL**

September 2, 2019

**Council Memorandum**

No. 37, Series of 2019

**TO :** DIVISION FIELD COMMISSIONERS,  
DISTRICT / SCHOOL COMMISSIONERS,  
SECONDARY SCHOOL COMMISSIONERS,  
HEAD, PRIVATE ELEMENTARY AND SECONDARY SCHOOLS

**SUBJECT :** 8<sup>TH</sup> NATIONAL SCOUT VENTURE CAMP

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1. We are pleased to announce the holding of the **8<sup>th</sup> National Scout Venture Camp on 07 – 12 October 2019 at BSP Camp, National Steel Corporation Compound, Iligan City**, with the Theme: **“Commitment to Excellence.”**

2. The Scout Venture Camp aims to provide opportunities for Senior Scouts to practice and enhance their physical, social, mental, emotional and spiritual potentials. Discover and act upon their strengths through challenging, adventurous and experimental learning activities.

3. Following are the details:

3.1 Qualifications for participation:

A. Scout is expected to have leadership potentials, sufficient camping experience, physically fit to undergo strenuous activities with parent's approval and must be:

- Currently registered as a Senior Scout.
- 13 years old but not over 17 years old.
- Holder of at least Pathfinder rank and,
- Equipped with camping gear:

B. Adult Leader must have the maturity and clarity about his role and must be:

- Currently registered;
- Trained as an Outfit Advisor and have served as OA or AOA for at least 2 years.
- Of good Moral Character.
- Physically fit as certified by a physician; and,
- Equipped with camping gear:

4. Registration Details. Stated below are important information regarding the Scout Venture Camp Registration System and procedure.

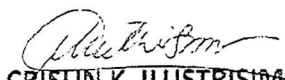
4.1 Registration Fee. A non-refundable but transferable Registration Fee of **FIVE HUNDRED PESOS (Php 500.00)** shall be charged from each of the participants in order

to defray administrative cost, program material, souvenir items and other operating expenses.

Registration Fees for the Scout Venture Camp must be remitted directly to the host council via bank transfer to their bank account name: **BOY SCOUTS OF THE PHILIPPINES – ILIGAN CITY COUNCIL**, Account No. **0321-235-247** Branch: **Iligan City** on or before **15 September 2019**.

The Roster of Participants (see attached), together with the photocopy or scanned copy of the bank deposit slip must be submitted to the host council on the same date via e-mail at [iligancitycouncil.bsp@gmail.com](mailto:iligancitycouncil.bsp@gmail.com) and copy furnish the Cebu Council, BSP at [cebuCouncil@gmail.com](mailto:cebuCouncil@gmail.com).

5. Participation Ratio. One (1) adult leader for every eight (8) Scouts is a MUST to exercise efficient outfit leadership management.
6. Food Provision. The Contingent of each Local Council must provide for their own food and other basic requirements that will be sufficient throughout the entire duration of the Venture Camp. A camp market will be set up for availability of food supplies.
7. Local Souvenir T-Shirts. There will be four (4) pieces of Local Souvenir T-Shirts for Senior Scouts and Adult Leaders to be wear daily during the 17<sup>th</sup> National Scout Venture Camp. Souvenir Fee and Payment details will be announced later.
8. Transportation. Transportation details for the whole Cebu Council delegates will be announced later.
9. Attached is the Application Form and Outfit Roster of Participants.
10. For immediate dissemination and compliance of all concerned.

  
**CRISLIN K. ILUSTRISIMO**  
Field Scout Executive  
OIC-Council Scout Executive



**8<sup>th</sup> NATIONAL SCOUT VENTURE CAMP**  
 BSP Camp, National Steel Corporation Compound, Iligan City  
 07 - 12 October 2011  
 Theme: "Commitment to Excellence"

**APPLICATION FORM**

Please complete all parts of the application form in block letters

Name of Local Council \_\_\_\_\_ Region \_\_\_\_\_

**PERSONAL DETAILS**

Surname \_\_\_\_\_ First name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Gender \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ (dd/mm/yy) Place of Birth \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood type \_\_\_\_\_ Nationality \_\_\_\_\_ Religion \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

School or profession \_\_\_\_\_ Grade or level of education \_\_\_\_\_

Home Address \_\_\_\_\_ City/Province \_\_\_\_\_ Zip \_\_\_\_\_

Tel No. \_\_\_\_\_ Mobile No. \_\_\_\_\_ Fax No. \_\_\_\_\_ E-mail \_\_\_\_\_

Special Skills/Qualifications: \_\_\_\_\_

I transmit herewith:  P 350.00 as Full Payment of my Registration Fee. (out/Adult/Leader)

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_ (dd/mm/yy)

**PARENT'S/GUARDIAN CONSENT**

(for application of minor age)

We hereby approve this application and certify to its correctness. In consideration of the benefits to be derived, we expressly waive any and all claims against the Boy Scouts of the Philippines or its representatives on account of any incident or injury or damage to personal property that may occur beyond the control of the Contingent Officers/BSP provided adequate safety measures and precautions have been instituted in participation in the 7<sup>th</sup> National Scout Venture Camp.

\_\_\_\_\_  
Signature over Printed Name of Parent/Guardian

Date: \_\_\_\_\_

**LOCAL COUNCIL ENDORSEMENT:**

Name of Local Council: \_\_\_\_\_

Name of Person Authorizing this Application: \_\_\_\_\_ Position \_\_\_\_\_

Signature of Person Authorizing this Application: \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**HEALTH DETAILS**

Name: \_\_\_\_\_ Local Council: \_\_\_\_\_

Special Health Problem (Do you have any illness of the following?)

- |  |                                    |                                    |  |                                   |
|--|------------------------------------|------------------------------------|--|-----------------------------------|
| <input type="checkbox"/> Heart disease | <input type="checkbox"/> Hay fever | <input type="checkbox"/> Diabetic  | <input type="checkbox"/> Hypertension  | <input type="checkbox"/> Fainting |
| <input type="checkbox"/> Haemophilia   | <input type="checkbox"/> Asthma    | <input type="checkbox"/> Epileptic | <input type="checkbox"/> Sleep Walking | <input type="checkbox"/> Autism   |

Any other Allergies \_\_\_\_\_

Any physical disability \_\_\_\_\_

Others (please specify) Recommendation and/or restrictions (if none, so state) \_\_\_\_\_

Physician (Signature over Printed Name): \_\_\_\_\_ License No.: \_\_\_\_\_

**8<sup>th</sup> NATIONAL SCOUT VENTURE CAMP**  
 BSP Camp, National Steel Corporation Compound, Iligan City  
 07- 12 October, 2014  
 Theme: "Commitment to Excellence"

**OUTFIT ROSTER OF PARTICIPANTS**

Sponsoring Institution: \_\_\_\_\_

Local Council: \_\_\_\_\_

Region: \_\_\_\_\_

POSITION	COMPLETE NAME (please write in PRINT)	AGE	GEN ER	Current Rank	Position in the Unit
Adult Leader:					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					

POSITION	COMPLETE NAME (please write in PRINT)	AGE	GEN ER	Current Rank	Position in the Unit
Adult Leader:					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					

POSITION	COMPLETE NAME (please write in PRINT)	AGE	GEN ER	Current Rank	Position in the Unit
Adult Leader:					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					

POSITION	COMPLETE NAME (please write in PRINT)	AGE	GEN ER	Current Rank	Position in the Unit
Adult Leader:					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					
Senior Scout					

Prepared and Submitted by: \_\_\_\_\_

ate: \_\_\_\_\_

\_\_\_\_\_  
**Unit Scouting Coordinator**

\_\_\_\_\_  
**Institutional Head/Representative**

Verified and Checked: \_\_\_\_\_

ate: \_\_\_\_\_

\_\_\_\_\_  
**Council Scout Executive/OIC**

\_\_\_\_\_  
**Delegation/Contingent Head**

**Scout Venture Registration Status:**  
 Full Payment: \_\_\_\_\_ OR NO: \_\_\_\_\_

ate: \_\_\_\_\_

Sub-Camp Assignment: \_\_\_\_\_

Sub-Camp Director: \_\_\_\_\_